

Agenda
Steering Committee
County Government Complex, Building F Board Room
April 6, 2009
3:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
 - March 26, 2009
 - March 30, 2009
- IV. Transportation - Models 1,2,3, and 4
 - Introduction from Mr. Luke Vinciguerra, Planner
 - Presentation by Mr. Bill Cashman, URS Consulting Engineers
 - Discussion
- V. Land Use Applications Update
 - Presentation by Ms. Ellen Cook, Acting Principal Planner, Mr. Jason Purse, Senior Planner, and Ms. Leanne Reidenbach, Senior Planner
 - Discussion
- VI. Other Items
- VII. Public Comment
- VIII. Adjourn