

Agenda
Steering Committee
County Government Complex, Building F Work Session Room
October 27, 2008
4:00 p.m.

I. Call to Order

II. Public Comment

III. Approval of Minutes

- October 20, 2008

IV. Population Needs Technical Report Review

- Presentation by Jason Purse, Senior Planner
- Population Needs Goals, Strategies and Actions Review

V. Other Items

VI. Public Comment

VII. Adjourn