



Agenda
Steering Committee
County Government Complex, Building F Board Room
March 2, 2009
4:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Minutes
 - January 29, 2009
 - February 12, 2009
 - February 17, 2009
 - February 23, 2009
- IV. **Economic Climate**
 - Revised Goals, Strategies and Actions
- V. **Public Facilities**
 - Revised Goals, Strategies and Actions
- VI. Other Items
- VII. Public Comment
- VIII. Adjourn