

**Agenda**  
*Steering Committee*  
County Government Complex, Building F Board Room  
January 20, 2009  
**3:00 p.m.**

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- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
  - January 12, 2009
- IV. Land Use Applications**
  - Applicant Presentations / Public Comments
  - Discussion on Pre-Selected Cases
  - Other Cases
- V. Other Items
- VI. Public Comment
- VII. Adjourn