

Agenda
Steering Committee
County Government Complex, Building F Board Room
January 29, 2009
7:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
 - January 20, 2009
- IV. **Land Use Applications**
 - Staff Introduction
 - Preliminary Votes on Cases
- V. **Housing**
 - Presentation by Mrs. Kate Sipes , Senior Planner
 - Housing Section Discussion (Technical Report and Goals, Strategies and Actions)
- VI. Other Items
- VII. Public Comment
- VIII. Adjourn