



**Agenda**  
*Steering Committee*  
County Government Complex, Building F Board Room  
February 12, 2009  
**7:00 p.m.**

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- I. Call to Order
- II. Public Comment
- III. Economic Climate**
  - Presentation by Mr. Jose Ribeiro, Senior Planner
  - Economic Climate Section Discussion (Technical Report and Goals, Strategies and Actions)
- IV. Other Items
- V. Public Comment
- VI. Adjourn