



Agenda
Steering Committee
County Government Complex, Building F Board Room
April 13, 2009
3:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Minutes
 - April 6, 2009
- IV. Land Use
 - Overview by Ms. Ellen Cook, Acting Principal Planner, and Mr. Jason Purse, Senior Planner
 - Presentation by Mr. Vlad Gavrilovic, Renaissance Planning Group
 - Policy and Goals, Strategies and Actions Discussion
- V. Other Items
- VI. Adjourn