



2008 James City County Comprehensive Plan

## **Agenda**

*Steering Committee*

County Government Complex, Building F Board Room

May 18, 2009

**3:00 p.m.**

---

- I. Call to Order
- II. Public Comment
- III. Transportation Section
  - Presentation by Mr. Luke Vinciguerra, Planner
  - Technical Report and Goals, Strategies and Actions Discussion
- IV. Final Text
- V. Other Items
- VI. Public Comment
- VII. Adjourn