

Agenda
Steering Committee
County Government Complex, Building F Board Room
June 25, 2009
3:00 p.m.

- I. Call to Order
- II. Public Comment
 - Stormwater Program Advisory Committee
- III. Minutes
 - May 4, 2009
 - May 11, 2009
 - May 14, 2009
 - May 18, 2009
 - May 21, 2009
 - May 28, 2009
 - June 4, 2009
- IV. Individual Section Review
 - Update to Public Facilities Section
 - Revisions to the Transportation Section (Technical Report, GSAs, Final Text)
 - Land Use Map
 - Implementation Guide and Schedule
- V. Steering Committee Consideration
 - Draft Comprehensive Plan
- VI. Other Items
- VII. Public Comment
- VIII. Adjourn