



Agenda
Steering Committee
County Government Complex, Building F Board Room
February 2, 2009
4:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Housing**
 - Presentation by Mrs. Kate Sipes , Senior Planner
 - Housing Section Discussion (Technical Report and Goals, Strategies and Actions)
- IV. Other Items
- V. Public Comment
- VI. Adjourn