

Agenda
Steering Committee
County Government Complex, Building F Board Room
February 9, 2009
4:00 p.m.

- I. Call to Order
- II. Public Comment
- III. Minutes
 - January 29, 2009
 - February 2, 2009
- IV. Public Facilities**
 - Presentation by Mr. David German , Senior Planner
 - Public Facilities Section Discussion (Technical Report and Goals, Strategies and Actions)
- V. Other Items
- VI. Public Comment
- VII. Adjourn